

9-1-2024 Sunday Sermon Message  
Devotional of the Week: Psalm 91:1-16  
The Text: Jeremiah 49:34-39

Title: **Timely Prophetic Messages (Elam (Iran) and Israel)**

This week, as we look at the prophetic messages of the time that will soon be fulfilled, we hope that we will abide in a firm belief that God's Word shall be fulfilled without any mistake.

Elam is part of what is now "Iran" and "Iraq." According to ancient Bible maps, "Elam" was located on the old border with Babilonia and at the northern end of the Persian Gulf. An area of ancient "Elam" is now home to Iran's nuclear facilities. Iran's "bushel" region is the center of the world's attention because of its nuclear facilities.

Genesis 14 tells us that "King Chedorlaomer," the captain of the allied forces that attacked Sodom, was the king of "Elam." "Chedorlaomer" was the most tyrannical king of his day, and Abraham's victory in his battle is a prophetic indication that Israel will win against Iran in the future.

The Bible tells us that in the future, God will break the bow of "Elam."

**"<sup>35</sup> Thus saith the Lord of hosts; Behold, I will break the bow of Elam, the chief of their might."(Leviticus 49:35)**

The bow, which was the most powerful primary weapon on the battlefield at the time, is the most powerful weapon today, the "nucleus". The appearance of the antichrist with a bow in Revelation 6 also means that he will appear with nuclear weapons. But the archery of the antichrist is empty. After all, the weapon of the antichrist was gone. The breaking of the bow of Elam, and the absence of a bow in the bow barrel of the antichrist, are the words that were broken. It is God's word that He will neutralize both the nuclear weapons that Iran will possess in the future and the nuclear weapons of the Antichrist.

God says He will send four winds and four swords to Iran as it attacks Israel:

**"<sup>36</sup> And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come."(Jeremiah 49:36)**

The four winds that will blow in Iran in the coming days are a nuclear storm caused by a nuclear explosion. If Iran's nukes are destroyed, the people of Iran will have to flee the nuclear storm. He is telling us that all nations will flee to all nations.

**"<sup>37</sup> For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the Lord; and I will send the sword after them, till I have consumed them:"(Jeremiah 49:37)**

God says He will set up His throne in Elam:

**"<sup>38</sup> And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the Lord.  
<sup>39</sup> But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the Lord."(Jeremiah 49:38-39)**

The throne on which the Lord will come again to rule the earth is the city of Jerusalem. The establishment of the throne in the land of Elam means that Israel will take possession of Elam. He promises that in the future, when the Lord returns to Jerusalem and rules over the whole world, He will bring the Israelites back to the land from which they came from, just as He brought them back from captivity. At that time, Iran and all the nations of the world will be gone.

The message of today is as follows:

First, it contains a message of judgment against Elam.

Second, a throne is set up in Elam, and Israel rules over the nation.

Today's words have not yet been fulfilled in history. Therefore, he is referring to what will happen in the near future. The text also says that in the future, there will be people in Iran who have been driven out of the land and scattered throughout the world, and there will be those who will repent and return. The current Iran is the most tyrannical Shiite Islamic state. These prophetic words to that nation will soon be fulfilled. God judges Iran for what it has done nationally. The Bible warns that there is no exception to the judgment of not only Iran but all the Gentile nations that have afflicted Israel:

**"<sup>15</sup> For the day of the Lord is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."(Obadiah 1:15)**

**"<sup>8</sup> For thus saith the Lord of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye."(Zechariah 2:8)**

The Bible foretells that in the time of the end, all nations will come together and unite to destroy Israel from the earth:

**"<sup>83</sup> Keep not thou silence, O God: hold not thy peace, and be not still, O God.**

**<sup>2</sup> For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.**

**<sup>3</sup> They have taken crafty counsel against thy people, and consulted against thy hidden ones.**

**<sup>4</sup> They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.**

**<sup>5</sup> For they have consulted together with one consent: they are confederate against thee:**

**<sup>6</sup> The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;**

**<sup>7</sup> Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;**

**<sup>8</sup> Assur also is joined with them: they have holpen the children of Lot. Selah.**

**<sup>9</sup> Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:**

**<sup>10</sup> Which perished at Endor: they became as dung for the earth.**

**<sup>11</sup> Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:**

**<sup>12</sup> Who said, Let us take to ourselves the houses of God in possession.**

**<sup>13</sup> O my God, make them like a wheel; as the stubble before the wind.**

**<sup>14</sup> As the fire burneth a wood, and as the flame setteth the mountains on fire;**

**<sup>15</sup> So persecute them with thy tempest, and make them afraid with thy storm.**

**<sup>16</sup> Fill their faces with shame; that they may seek thy name, O Lord.**

**<sup>17</sup> Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:**

**<sup>18</sup> That men may know that thou, whose name alone is Jehovah, art the most high over all the earth."(Psalm 83:1-18)**

God gave a promise to Abraham, the father of Israel:

**"<sup>2</sup> And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:**

**<sup>3</sup> And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."**

**(Genesis 12:2-3)**

**Amen! Hallelujah!**