

2-2-2025 Sunday Sermon Message  
Devotional of the Week: Psalm 91:1-16

Text: Hebrews 4:4-11

Title: **Jehovah God Rests Forever on the Seventh Day**

The Bible says that Jehovah God has not rested since the old serpent, Satan the Devil, brought sin, death, and curse into the world:

**" I will lift up mine eyes unto the hills, from whence cometh my help.**

**<sup>2</sup> My help cometh from the Lord, which made heaven and earth.**

**<sup>3</sup> He will not suffer thy foot to be moved: he that keepeth thee will not slumber.**

**<sup>4</sup> Behold, he that keepeth Israel shall neither slumber nor sleep.**

**<sup>5</sup> The Lord is thy keeper: the Lord is thy shade upon thy right hand.**

**<sup>6</sup> The sun shall not smite thee by day, nor the moon by night.**

**<sup>7</sup> The Lord shall preserve thee from all evil: he shall preserve thy soul.**

**<sup>8</sup> The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore."(Psalm 121:1-8)**

For the past six thousand years, since Satan the Devil took over the earth and became the ruler of the world by God's law of justice, God has not slumbered or slept in order to protect the Israelites and His children. When the devil tempted Jesus, he said that he had taken over the world:

**"And the devil, taking him up into a high mountain, shewed unto him all the kingdoms of the world in a moment of time.**

**<sup>6</sup> And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.**

**<sup>7</sup> If thou therefore wilt worship me, all shall be thine.**

**<sup>8</sup> And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."(Luke 4:5-8)**

God created all things and rested on the seventh day:

**"Thus the heavens and the earth were finished, and all the host of them.**

**<sup>2</sup> And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.**

**<sup>3</sup> And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."Genesis 2:1-3)**

The Apostle Peter testified that we should not forget one important thing about God's timing:

**"But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."(2 Peter 3:8)**

The Apostle Paul, in his letter to the Hebrews, testified of the seventh day:

**" For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.**

**<sup>5</sup> And in this place again, If they shall enter into my rest.**

**<sup>6</sup> Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:**

**<sup>7</sup> Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.**

**<sup>8</sup> For if Jesus had given them rest, then would he not afterward have spoken of another day.**

**<sup>9</sup> There remaineth therefore a rest to the people of God.**

**<sup>10</sup> For he that is entered into his rest, he also hath ceased from his own works, as God did from his.**

**<sup>11</sup> Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief."(Hebrews 4:4-11)**

The apostle Paul is prophesying that Jesus, not Joshua, will give them rest long in the future. It also testifies that it will take place on the seventh day.

God's timetable is six thousand years after the creation of the world. Six days have passed. Now, at the beginning of the seventh millennium, the Holy Spirit is once again testifying that He will give the Israelites rest for a thousand years. In other words, God, who has not slumbered or slept for six thousand

years to protect Israel and God's children from the devil, will rest only on the seventh day, when the thousand-year kingdom of Jesus Christ comes.

The Apostle John testified of the Lord Jesus Christ's return at the end of the Great Tribulation to bind Satan the Devil and rest with His people and children:

**"And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.**

**<sup>2</sup> And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,**

**<sup>3</sup> And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."(Revelation 20:1-3)**

God's rest from all work on the seventh day after the end of His work of creation foreshadowed the establishment of the seventh thousand-year kingdom through His only begotten Son, the Lord Jesus Christ.

The prophet Ezekiel prophesied of what would happen in the millennial kingdom:

<sup>23</sup> And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes.

<sup>24</sup> For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

<sup>25</sup> Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

<sup>26</sup> A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

<sup>27</sup> And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

<sup>28</sup> And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

<sup>29</sup> I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

<sup>30</sup> And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

**If I set a shepherd over them, he will feed them, David my servant. He shall feed them, and he shall shepherd them, and I, the Lord, shall be their God, and my servant David shall be ruler among them. I, the Lord, have spoken it. I will make a covenant of peace with them, and I will put an end to the wicked beasts from the land."(Ezekiel 34:23-30)**

At this time, the bride of Christ, the church of God who was raptured and came down to earth with Jesus Christ, will be blessed to reign with Christ for a thousand years. When the Apostle John heard this, he testified:

**"And hast made us unto our God kings and priests: and we shall reign on the earth. You have made us kings and priests before our God."(Revelation 5:10)**

Jesus used the parable of the minas:

**"He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.**

**<sup>13</sup> And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.....**

**<sup>16</sup> Then came the first, saying, Lord, thy pound hath gained ten pounds.**

**<sup>17</sup> And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities."(Luke 19:12-19)**

Soon, after the rapture, when the tribulation ends, Christ will reappear on the earth with His bride, as the Lord promised. As much as we take the one mina that has been given to us and leave it in our affliction robes, we will receive authority to rule in the millennial kingdom. Looking forward to that day, we must be wise servants who devote ourselves to the work of the Lord.

Amen! Hallelujah!