

4-19-2026 Sunday Sermon Message
Meditation of the Week: Psalm 91:1-16
Text: Song of Solomon 2:1-13

Title: **The voice of the Holy Spirit heard by those who fellowship with the Lord**

King Solomon said, "**I am the the rose of Sharon, and the lily of the valleys. .**". He is saying that He is a type of the Lord Jesus Christ, the King of kings and the Lord of lords who will come. The prophet Isaiah prophesied about this:

" The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. ² It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God."(Isaiah 35:1-2)

King Solomon said that his beloved Sulemi woman was like a lily among thorns:

"As the lily among thorns, so is my love among the daughters."(Sol 2:2)

This is because He told the Church of God, the bride of Christ who will appear in the future, to live with thorny persecution like a lily in the midst of thorns, and prophesied that they would emit fragrance every time they were pierced by thorns.

He also told the scene of Christ's brides communing with the Lord:

" As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

⁴ He brought me to the banqueting house, and his banner over me was love.

⁵ Stay me with flagons, comfort me with apples: for I am sick of love.

⁶ His left hand is under my head, and his right hand doth embrace me."(Sol 2:3-6)

The Sulemmite woman says to the daughters of Jerusalem who are preventing her from associating with the king, that is, the unborn religious people:

"I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."(Sol 2:7)

She says that the king whom he loves stands behind a wall, looking out the window and leaning out through the grate. This means that the Lord Jesus Christ is watching His bride until He opens the gates of heaven and comes down. The Apostle John saw the open door:

" After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter."(Revelation 4:1)

There is a hidden hint in King Solomon's words to the Sulemi woman to get up and leave:

" My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

¹¹ For, lo, the winter is past, the rain is over and gone;

¹² The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

¹³ The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away."(Solomon 2:10-13)

Here we see a revelation about the time and season of the day of Christ. Moses, who wrote Leviticus, made a hint in one of the waving offering offered at Pentecost:

"And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

¹⁶ Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord.

¹⁷ Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the Lord."(Leviticus 23:15-17)

Here, we can see two loaves of leavened bread waving Jews and Gentiles toward heaven who confess to be sinners and accept Christ as their Savior. To wave toward heaven is to imagine the scene that takes place on the day of rapture, when those who are saved among Jews and Gentiles are taken up to heaven.

Christians who believe in the Lord Jesus and are born again by the Holy Spirit are those who have held the engagement ceremony with Christ through the Holy Spirit. The brides of Christ who are betrothed to Christ will live in only one hope while they live on earth. We should live a life of constant fellowship with the Lord through word and prayer in the Holy Spirit, and always rejoice in the hope that He will receive when He comes in glory.

The early church members lived by confessing that this world was not a place to live:

" (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth."(Hebrews 11:38)
Amen! Hallelujah!