

10-4-2026 Sunday Sermon Message
This Week's Meditation: Psalm 91:1-16
Text: Revelation 3:7-13
Message Title: **Words of Blessing**
Given to the Church in Philadelphia

"Philadelphia" comes from two Greek words meaning "brotherly love." This name represents the church period from AD1500 to 1900. This period is the greatest in church history, because it was the true body of Christ. This church is the only one among the seven that was not told to repent. This church was walking the path God had told us to go.

This church had an open door and kept God's word.
This church published the Authorized version of the King James Bible in 1611. This English Bible is the only church credited with keeping God's word from AD1500 to 1900.

Those who claimed to be Jews at that time claimed that God was completely cut off from the real Jews, claimed to be the true successors of Israel, and claimed that while they were actually Romans, they claimed to be Israel's replacement.

The Philadelphia church period was a time with open doors, and this era shone with all the great soul winners, all the great evangelists, and all the great missionaries. Also, this church believed the King James Bible as the Word of

God. Despite persecution by the Roman Catholic self-proclaimed Jews, they persevered to the end, holding on to the true Word of God and persevering.

God promised that by patiently keeping the word He gave them, He would protect them from the great tribulation that was to come. Even now, God is giving this promise to the church that patiently keeps the word He preserved to the end.

However, now in the 21st century, most churches have become corrupted like the churches of the Laodiceans, abandoning God's word and joining in religious integration with the Roman Catholic Church, which calls itself Jews.

Most churches in this era say, "**I am rich, rich, and lack nothing.**" But God says **to them, "You are miserable and pitiful, poor, blind, and naked."** **"That's what** He is saying."

Even these churches drove out Jesus, the Word, the way, truth, and life, so the Lord said to the churches of this age, **"Behold, I stand at the door and knock. Whoever hears my voice and opens the door, I will come in to him and eat with him, and he will eat with me."** (Revelation 3:20) He is saying.

The Apostle John testified about what was coming at the end of the Laodicean church:

"After this I looked and saw that a gate in heaven was open, and the first voice I heard sounded like a trumpet. It said to me, 'Come up.' I will show you what is to happen afterward. "(Revelation 4:1)

At this time, John testified about the rapture to heaven in the Holy Spirit:

"And I was immediately in the Spirit, and behold, there was a throne in heaven, and a man was seated on it. The appearance of the one seated was like jasper and a stone, and the rainbow around the throne looked like emeralds. And around the throne were twenty-four seats, and on those seats I saw were twenty-four elders dressed in white, and they wore crowns of gold on their heads. "(Revelation 4:2-4)

At that time, the Apostle John was able to witness the scene of God's judgment that would occur during the great tribulation with immense fear.

Now is the time when the era of the Laodicea church comes to an end. Therefore, in order for the church we serve to receive the promise given to the Philadelphia church, we must keep the word of perseverance and keep our faith to the end and prepare for that day.

Through the Apostle Paul, we testified that the crown of righteousness

is prepared for us who are waiting for the day of Christ. Therefore, we must not lose the crown given to us while keeping our faith to the end.

Above all, since the Philadelphia church has given us the King James Bible, which they have patiently observed, we too must keep this word with patience to the end.

The open door the Lord gave to the Philadelphia church will also be given to us to the end, so that the word of life may be proclaimed throughout the world until the day He comes, and the door of the rapture will always be open so that no one can close it. Amen! Hallelujah!